

## **AGENDA FOR**

## **CABINET**

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**To: All Members of Cabinet**

**Councillors:** M C Connolly (Leader) (Chair), R Shori (Deputy Leader & Cabinet Member for Health and Well Being), J Lewis (Cabinet Member for Communities and Culture), S Walmsley (Cabinet Member for Resource and Regulation), T Isherwood (Cabinet Member for Environment) and G Campbell (Cabinet Member for Children and Young People)

Dear Member/Colleague

### **Cabinet**

You are invited to attend a meeting of the Cabinet which will be held as follows:-

<b>Date:</b>	Wednesday, 25 February 2015
<b>Place:</b>	Bury Town Hall, Bury, BL9 0SW
<b>Time:</b>	5.30 pm
<b>Briefing Facilities:</b>	If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.
<b>Notes:</b>	

## **AGENDA**

### **1 APOLOGIES FOR ABSENCE**

### **2 DECLARATIONS OF INTEREST**

Members of Cabinet are asked to consider whether they have an interest in any of the matters of the Agenda, and if so, to formally declare that interest.

### **3 PUBLIC QUESTION TIME**

Questions are invited from members of the public present at the meeting about the work of the Council and the Council's services.

Approximately 30 minutes will be set aside for Public Question Time, if required.

### **4 CORPORATE FINANCIAL MONITORING REPORT - MONTH 9** *(Pages 1 - 32)*

### **5 BUDGET 2015/2016** *(Pages 33 - 104)*

### **6 HOUSING REVENUE ACCOUNT 2015-2016** *(Pages 105 - 126)*

### **7 TREASURY MANAGEMENT STRATEGY AND PRUDENTIAL INDICATORS 2015-2016** *(Pages 127 - 154)*

### **8 URGENT BUSINESS**

Any other business which by reason of special circumstances the Chair agrees may be considered as a matter of urgency.